

ALPINE
Community Planning Area

EXISTING GENERAL PLAN

Source: County of San Diego.

- | | |
|---|---|
|  | Residential 1 du/1.2-4 acres |
|  | Residential 1 du/acre |
|  | Residential 2 du/acre |
|  | Residential 2.9 du/acre |
|  | Residential 4.3 du/acre |
|  | Residential 7.3 du/acre |
|  | Residential 10.9 du/acre |
|  | Residential 14.5 du/acre |
|  | Residential 24 du/acre |
|  | Residential 43 du/acre |
|  | Office Professional |
|  | Neighborhood Commercial |
|  | General Commercial |
|  | Service Commercial |
|  | Visitor Serving Commercial |
|  | Limited Impact Industrial |
|  | General Impact Industrial |
|  | Estate Residential 1 du/2.4 acres |
|  | Multiple Rural Use 1 du/4,8,20 acres |
|  | Intensive Agriculture 1 du/2,4,8 acres |
|  | General Agriculture 1 du/10,40 acres |
|  | Specific Plan Area (SPA) (values are the General Plan
approved densities expressed as dwelling units per acre) |
|  | VACANT SPA = Expired or Withdrawn SPA |
|  | ACTIVE SPA = Developed, Vested, or Pending SPA |
|  | Public/Semi-Public Lands |
|  | National Forest and State Parks |
|  | Impact Sensitive 1 du/4,8,20 acres |
|  | Telecommunications |
|  | Indian Reservation |
|  | Forest Conservation Initiative Overlay |
|  | County Water Authority Boundary |
|  | Alpine Community Planning
Area Boundary |
|  | Adjacent Community Plan/Sponsor Group
Boundary |
|  | Jurisdictional Boundary |

Regional Location Map



Prime Consultant:

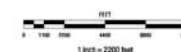


Map Notes: Map Coordinates: Stateplane NAD83 Feet, Zone 3401

THIS MAP IS PROVIDED WITHOUT WARRANTY OF ANY KIND, EITHER EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO, THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. Copyright 1995, All Rights Reserved.

This product may contain information from SARGENT Regional Information System which cannot be reproduced without the written permission of SARGENT. This product may contain information which has been reproduced with permission granted to Thomas Brothers Maps.

These are draft maps only and should be destroyed upon adoption of subsequent versions.



File Name: [HochschuleWittenberg.de\Bibliothek\Bücher\Bücher und mehr](#)

Date: 03/25/03